

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY FEBRUARY 12<sup>TH</sup>. 2013**

**J. Wilson**  
**Parish Clerk**  
**February 5<sup>th</sup>. 2013**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on January 15<sup>th</sup>. 2013.**

Copy enclosed.

**4. Matters Arising.**

(a) CCTV.

(b) Basic Life Support Course.

(c) Glebe – Rights of Way  
Grass cutting

(d) Tree inspection.

(e) Estates Committee

(f) Meeting with Meres and Mosses

(g) Dog Fouling

(h) Meeting with reps from Shropshire Council/Stoke Heath regarding help in the Moat.

(i) Other

**5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:  
Councillor Simon Jones – Speed restrictions on A53\*

- Path gritting/ Dog Fouling\*

Miriam Turner - Youth Account\*

Shropshire Council – Election information.\*

Helen Biggs amended road closure plans (Edgebolton)\*

Tony Harrison – Local bus service tenders\*

ALC/Shropshire Council – Consultation on SAMDev Plan\*

ALC/Shropshire Council – Consultation on Housing Renewal Assistance.\*

\* Already circulated.

**6. Accounts for payment – Document A to be presented at the meeting.**

**7. Financial Statement - Document B to be presented at the meeting.**

**8. Exchange of Information.**

(a) To raise agenda items for the next meeting.

Sally Johnson (Head Designate of Shawbury School) will be in attendance to speak about school developments.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

**9. Applications for Grant Aid**

Please see attached document

**10. Reports from:**

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

**11. Planning Applications.**

A. The following application has been considered and no objections have been recorded:

The Garage, Edgebolton – workshop extension to form wheel alignment bay.

B. Applications received after the publication of the agenda will be considered.

C. Applications approved by Shropshire Council.

1. Wytheford Grange – work to facilitate rendering of external walls.

2. Land at Drayton Road – siting of a static caravan.

**12. Committee and other reports when meetings have been held.**

(a) ALC Area Committee

Report already circulated.

(b) Moat Committee

(i) Purchase of equipment

(ii) English Heritage Lottery bid

(iii) English Heritage – New Agreement

**13. Unresolved Issues - Please see enclosed document.**

**14. Press Matters.**

**15. Date and Time of next meeting – Tuesday March 12th. 2013 at 7.00pm.**